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CONFIRMATION NO. 7471

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|---|---|---|---|--|
| <b>SERIAL NUMBER</b><br>10/523,016  | <b>FILING OR 371(c) DATE</b><br>11/03/2005<br><b>RULE</b>   | <b>CLASS</b><br>524                       | <b>GROUP ART UNIT</b><br>1714   | <b>ATTORNEY DOCKET NO.</b><br>08940005AA |
| <b>APPLICANTS</b><br>David Farrar, Bradford, UNITED KINGDOM;<br>Jason Lloyd Mellor, Huddersfield, UNITED KINGDOM;<br>Adrian Swinburne Allen, Yorkshire, UNITED KINGDOM;<br>Frederick Anthony Bell, North Yorkshire, UNITED KINGDOM;                 |   |   |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03347 07/31/2003   |   |   |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 02255426.5 08/02/2002  |   |   |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b>   | <b>TOTAL CLAIMS</b><br>13                |
| Examiner's Signature _____ Initials _____   |   |   |   | <b>INDEPENDENT CLAIMS</b><br>2           |
| <b>ADDRESS</b><br>30743   |   |   |   |  |
| <b>TITLE</b><br>Polymeric compositions and their production and uses  |   |   |   |  |
| <b>FILING FEE RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |